# MINUTES- REGULAR MEETING VIDEO CONFERENCE CALL

### WILLIAM SHORE MEMORIAL POOL DISTRICT BOARD of COMMISSIONERS

**Port Angeles, Washington** 

May 26<sup>th</sup>, 2020 3:00 p.m.

#### **COMMISSIONERS**

ANNA MANILDI, BILL PEACH, RANDY JOHNSON, LATRISHA SUGGS, CHARLIE MCCAUGHAN

#### CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

Commissioner Johnson called the meeting to order at 3:02pm. Also present were Commissioners Manildi and Suggs. Commissioners Peach & McCaughan not present.

## REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA ACTION TAKEN: CAMm to approve agenda, CLSs, mc

#### **CONSENT AGENDA**

Minutes for April 28<sup>th</sup>, 2020

**ACTION TAKEN:** CLSm to approve consent agenda items, CAMs, mc

#### **ACTION ITEMS**

1a IFC for Acceptance of Grant from the State's 2020 Supplemental Capital Budget Received Supplemental Capital Budget Grants in two amounts= \$679,000

ACTION TAKEN: CLSm to approve Grant in the amount of \$485,000, CAMs, mc ACTION TAKEN: CLSm to approve Grant in the amount of \$194,000, CAMs, mc

1b IFC for ARC Change Order #3 and #4

<u>ACTION TAKEN:</u> CAMm to approve Change Order #3, CLSs, mc <u>ACTION TAKEN:</u> CAMm to approve Change Order #4, CLSs, mc

1c IFC for Change Order Ratification #2 for Neeley Construction **ACTION TAKEN: CLSm to approve, CAMs, mc** 

1d IFC for Play Area Contract Proposal

ACTION TAKEN: CAMm to approve playground for SPARK Squad use, CLSs, mc

1e IFC Artwork for Shore Aquatic Center Multi-Purpose Room **NO ACTION TAKEN, TABLED FOR FUTURE MEETING** 

#### **ITEMS FOR DISCUSSION**

- 2a Executive Director Report
- 2b Financial Report
- 2c Staff Report
- 2d Advisory Committee Report

#### **PUBLIC COMMENT**

#### **NEXT MEETING DATE**

The next WSMPD meeting will be held on June 30<sup>th</sup>, 2020 at 3:00 p.m. in the Clallam County Commissioners Board Room, Room 160.

#### **ADJOURNMENT**

Commissioner Manildi adjourned the meeting at 4:13pm.

PASSED AND ADOPTED this thirtieth of June, 2020.

William Shore Memorial Pool District Commissioners

Randy Johnson, Presi

ATTEST:

Virginia Smith, Clerk